

**POLICY BOARD Meeting**  
**August 14, 2024 – 10:30 AM**  
**Council Chambers – 2<sup>nd</sup> Floor**  
**City Hall – 220 Texas Blvd – Texarkana, TX**



Item to be discussed include but not limited to:

- Consider adoption of Resolution #13-2024: FY2025 – 2028 Transportation Improvement Program (TIP) Amendment One – Arkansas Transit Projects.

*This open meeting of a governmental entity is subject to the Texas Open Meetings Act (Chapter 551, government Code). This meeting is being conducted in accordance with the Americans with Disabilities Act [42 USC 12101 (1991)]. The facility is wheelchair accessible and handicap parking is available. Request for sign interpretive services is available upon requests received at least 2 days prior to the meeting. If these services are needed, please call 903-798-3959, Personnel or (TDD) 1.800.RELAY.TX (1.800.735.2989). Public notice of public involvement activities and time established for public review and comments will satisfy the Program of Projects (POP) requirements.*



**PUBLIC OPEN HOUSE**  
**August 15, 2024 @ 3:30 – 5:30 pm**  
**City Hall – 2<sup>nd</sup> Floor Council Chambers**  
**220 Texas Blvd., Texarkana, TX**

The Texarkana Metropolitan Planning Organization (MPO) has been working on its Connect to 2050 Texarkana Metropolitan Transportation Plan (MTP) update over the last year. This plan must identify how the metropolitan area will manage and operate a multi-modal transportation system (including transit, highway, bicycle, pedestrian, and accessible transportation) to meet the region's economic, transportation, development, and sustainability goals.



The MPO would value your additional feedback in shaping the future of the transportation system in the Texarkana region by attending an open house to review the proposed projects and results of our analysis. Our consultant will be present to answer any questions.

We look forward to your attendance and feedback.

The PUBLIC REVIEW and COMMENT PERIOD is ongoing until August 31, 2024. See the below link for the document. <https://connect-to-2050-texarkana-mtp-atginc.hub.arcgis.com/pages/draft-plan-review>